

KLFR & EMS STRATEGIC PLANNING WORKSHOP AGENDA November 24, 2025

(Immediately Following the District Meeting)

Members of the public who wish to comment on matters before the District Board may do so in person at 1 East Drive, Key Largo, Florida.

- 1. **AGENDA**
 - Call to Order 1a.
 - Roll Call 1b.
- 2. **APPROVAL OF AGENDA**
 - 2a. Approval of the November 24, 2025 Strategic Planning Workshop Agenda
 - Approval of the November 10, 2025 Strategic Planning Workshop Minutes 2b.
- 3. **PUBLIC COMMENT**
- 4. **REVIEW STRATEGIC PLANNING ACTION ITEMS**
- 5. **ADJOURN**

DOCUMENTS

- 2b. November 10, 2025 Strategic Planning Workshop Minutes
- Strategic Plan Action Items 4a.

Persons who wish to be heard shall send submit a Speaker Request Form to the Chairman

2b.

Seat 1: Tony Allen; Seat 2: Frank Conklin; Seat 3: Kenny Edge; Seat 4: George Mirabella; Seat 5: Michael Jenkins



KLFR & EMS STRATEGIC PLANNING WORKSHOP MINUTES November 10, 2025

1. AGENDA

1a. Call to Order

Chairman Allen called to order the Strategic Planning Workshop at 6:49PM.

1b. Roll Call

Carol Greco called the roll. The following Commissioners were present: Chairman Allen, Commissioner Conklin, Commissioner Edge, Commissioner Mirabella and Commissioner Jenkins. There was a quorum.

Also present in person were Carol Greco, Hunter O'Connor, William Lombardo, Chief Bock, Capt. Jones, Lt. Mumper and Jennifer Johnson.

2. APPROVAL OF AGENDA

2a. Approval of November 10, 2025 Strategic Planning Workshop Agenda

Commissioner Jenkins made a *Motion to Approve the November 10, 2025 Strategic Planning Workshop Agenda*. Commissioner Conklin seconded, and the Board unanimously passed the motion.

3. PUBLIC COMMENT

None

4. REVIEW STRATEGIC PLANNING ACTION ITEMS

Chairman Allen sought instruction from Attorney O'Connor regarding the handling of the meeting; same format as before wherein Legal read the items and others may make comment. As we move through the document, please advise and Mr. O'Connor will modify accordingly and bring back to the next meeting.

5. ADJOURN

Commissioner Edge *made a motion to adjourn the meeting at 7:43 PM*. Commissioner Jenkins second, and the Board unanimously passed the motion.

4a.

| ITENA # | ACCIONED TO | ACTION ITEMS | TARGET | CTATUC | COMMENTS: 44/40/05 CTD ATFOLO WODI/CHOD |
|---------|-----------------|---|--------|---|--|
| ITEM # | ASSIGNED TO | ACTION ITEMS | DATE | STATUS | COMMENTS: 11/10/25 STRATEGIC WORKSHOP |
| 25-001 | CONKLIN/LEGAL | Station Expansion | 2026 | Final discussions with Architect prior to submittals and further discussion with County Architect estimates 6 months to complete final design and construction documents from County approval. Construction bid | Looking into working with Real Estate attorneys regarding County Requirements. What do we need to do regarding extension - 24-14 ILA expires 9/26. There is a Building committee for this item. Once we get county approval it will take 4-6 months. After that we can move with design. Potential EOC desigation. Discussions regarding whether or not to expand to a second floor on the existing building; expansion of second story; maybe third station that may be able to house a fire boat, potentially Pennekamp. Perhaps a modification to this item is warranted; keep moving forward with this item. |
| 25-002 | LEGAL | RFP NO. 24-001 Operational Analysis & Consolidation Study | | Report coming along well and currently in technical review process Final stages of completion | Hopefully completed in the next couple of months. After tech review completed; will be a final review . Then to editor and back to the board. DM Lomardo is assisting in working with J. Angle Group to get a final document for the next Strategic Planning Meeting. |
| 25-003 | LEGAL | District Audit | | Beginning FY 2025-2026 Audit Process; yearly statutorily required audit. Auditor preparing engagement letter and contract renewal to be brough back to the Board. | |
| 25-004 | LEGAL | Corporation Audit | | Auditor cannot move forward without cooperation from corporations. Need solution as current personnel assigned are not assisting. | Chief Bock - What are they looking for? Financial Documents. Chef thought it was being addressed; not sure what they are looking for. From the Fire Department side, some info that is being requested we will not be able to provide. Speficially, anything beofre June 6, 2024 as this information was compromised in the Data loss breach. One item is regarding an Aetna bill; do not have invoice as same was shredded after check request was completed and scanned. The other questions were tied to a CD and the transfer made into the Fire Department's bank account. If they cannot give a recommendation as a pass/fail it is going to be implied we are not in compliance with public record keeping and proper business practices despite the recent audit indicating everything is ok on the District side; corporations are going to fail. Attorney O'Connor suggests something to be accomplished prior to the next meeting. If no progress at next meeting will assign someone to be liason to work to complete the audit. |
| 25-005 | MIRABELLA/GRECO | Transition of Webhosting from IONOS to Streamline | | Meeting with Streamline on 11/12/25 to work to continue transition | . Working to complete by the next meeting. |

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| | | | | | Got grant extension to June 2026; may be able to go after additional money. DM Lombardo spoke with Lauren Mellow (sp.) regarding the initial grant and to |
| | | | | | determine if they will be re-funding it this year, which would open up more funds. Essentially, there is a bill on the governer's desk for signature. Ms. Mellow was unhappy that nobody int he Keys has acted on it. Mr. Lombardo advised we have a plan; that it is taking a little longer than anticipated. May require a letter to her office from the District to her office. In the meantime, we need to put together a plan. One option could be to spend the money we have |
| | | | | | on a smaller boat . Need a place to house the boat. May want to put somone like Capt. Jones on committee. Islamorada getting second boat in Founders; they will have one on bay, one on ocean. Key West has a boat with a proven record regarding staffing of boat. Someone can reach out to other departments |
| 25-006 | ALLEN/LOMBARDO/JONE | Fire Boat | | Establish plan of action for implementation or put on hold until next strategic planning meeting. | regarding staffing/housing of a boat. To be brought back at another strategic planning meeting. |
| 23-000 | J | riie boat | | Strategic planning meeting. | praining meeting. |
| | | | | District Chief will need to be hired by June 2026 | Presented the board with a Matrix. Drafted Fire Chief/District Manager Job Description and way to bring someone in. This is written toward consolidation. Question regarding residency. Hiring team. Targeted recruitment search. |
| 25-007 | LOMBARDO/ALLEN | Chief Search | | Need to discuss / define search parameters, job descriptions, etc. | Compensation package. |
| 25-008 | CONKLIN | Surplus Property | | Legal awaiting list and description of property to be auctioned via competitive solicitation | Identify items, advertise and ask for bids. |
| | | | | Given the likelihood of District consolidation legal recommends full policy | |
| 25-009 | LEGAL | Policy Review | | review to make necessary revisions/changes. | If Departments are consolidated this will need to be addressed. |
| | | | | Should search for District clerk be resumed? | |
| 25-010 | | District Clerk | | Consideration of remote employee? | |
| 05 044 | | Calamy Cabadula | | District will need to consider and adopt a salary schedule for employees in | |
| 25-011 | | Salary Schedule | - | order to prepare for likelihood of consolidation Legal recommends review of policy, job descriptions, etc. to clarify staff roles, | |
| | | | | responsibilities, and overall evaluation to determine where improvements can | |
| 25-012 | LEGAL | District Governance | | be made | |
| 25 012 | LEGITE | District Governance | | New firetrucks and ambulances have been purchased and are in the process of | |
| 25-013 | LEGAL | New Vehicles | 2026/2027 | being built by the vendor | |
| - | | | | Need to obtain extension / renewal of ILA as building expansion | |
| 25-014 | ALLEN | General Funding Source | | unlikely to be incurred by District by September 2026 | |
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| | | | Previous ILA (2016-2021) fully utilized | |
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| | | | Current ILA expires September 2026 and has not been utilized yet | |
| 25-015 | | County ILA Funds | Recommend submitting architect fees for reimbursement under current ILA | |
| | | Update Mutual Aid | General sentiment from neighboring entities is that MAAs are not in need of | |
| 25-016 | LEGAL/CJ | Agreements | revision / update. | |
| | | | Monitor implementation of improvement plan and commitment to | |
| 25-017 | MEDICAL DIRECTOR | Improvement Plan | clinical performance | |
| | | | RECURRING ITEMS | |
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| | | Identify Potential Legislation | Legal continues to monitor Florida Legislative Session for newly | |
| 001 | | Important to the District | enacted bills impacting District operations | |
| | | Pursue Additional Grant | | |
| 002 | KLVAC KLVFD | Funding | Continue to monitor available grant opportunities | |
| 003 | | Public Safety | Monitor opportunities to improve public safety | |
| | | , | District will meet high safety standards | |
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| | | | Establish safety committee to meet quarterly | |
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| 004 | | High Safety Standards | Implement and follow SOP/SOGs to reduce safety risks | |
| | | | District will meet NFPA standards on certifying all fire pumps, hoses, and | |
| 005 | | NFPA Standards | ladders | |
| 006 | | CPR Certification | District will ensure that all personnel are CPR Certified | |
| | | | The District will implement / carry out a training program that will | |
| | | | monitor training hours and needs and will assign specific training | |
| 007 | | Training | based on job descriptions | |
| 008 | | ISO Rating | The District will endeavor to lower its ISO rating | |
| | | | Create and maintain smoke alarm program for single family homes | |
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| | | | Create and maintain a fire extinguisher training program for citizens | |
| | | Community Personal Life | | |
| 009 | | Safety | Conduct / offer CPR training for citizens | |
| | | <u> </u> | Establish procedure for routine updates on status of District property | |
| | | | to ensure everything is kept in working order | |
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| 010 | | Maintenance | Formalize inventory schedules | |
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