



KEY LARGO FIRE RESCUE & EMERGENCY MEDICAL SERVICES DISTRICT

Seat 1: Tony Allen; Seat 2: Frank Conklin; Seat 3: Kenny Edge; Seat 4: George Mirabella; Seat 5: Michael Jenkins

DISTRICT MEETING MINUTES

June 9, 2025

Members of the public who wish to comment on matters before the District Board may do so in person at 1 East Drive, Key Largo, Florida.

1. AGENDA

1a. *Call to Order*

Chairman called Allen to order the June 9, 2025, District Meeting at 6:00 PM.

1b. *Pledge of Allegiance*

Commissioner Conklin led the Pledge of Allegiance.

1c. *Roll Call*

Carol Greco called the roll. The following Commissioners were present: Chairman Anthony Allen, Commissioner Conklin, Commissioner Edge, Commissioner Mirabella and Chairman Jenkins. There was a quorum.

Also present in person were Carol Greco, Hunter O'Connor, Chief Bock, Capt. Jones, Lt. Mumper, and Jennifer Johnson.

2. APPROVAL OF AGENDA & MINUTES

2a. *Approval of June 9, 2025 District Meeting Agenda*

Commissioner Edge made a *motion to approve the June 9, 2025, District Meeting Agenda*. Commissioner Conklin seconded, and the Board unanimously passed the motion.

3. PUBLIC COMMENT

None

4. CHAIRMAN REPORT

None

5. SECRETARY REPORT

None

6. OLD BUSINESS



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6a. DISCUSSION/APPROVAL: Approval Horton Ambulance Financing [O'Connor]

A brief discussion regarding the financing agreements; annual lease for seven (7) years and own ambulance outright. If at any time a decision is made to not appropriate funds for any year, you can return the ambulances. Additional comments were made regarding truck specifications; Chief Bock provides they are the same as old one. There is an approximate two year buildout.

Commissioner Jenkins made a ***motion to approve Horton Ambulance Financing Agreements.*** Commissioner Conklin seconded, and the Board unanimously passed the motion.

7. NEW BUSINESS

None

8. LEGAL REPORT

None

9. FINANCE REPORT

Next meeting is a budget meeting.

10. AMBULANCE CORPS REPORT

None

11. FIRE DEPARTMENT REPORT

None

12. COMMISSIONER ITEMS

Commissioner Conklin will attend a photo presentation/appreciation on Saturday at 10AM with the people who we donated old equipment.

13. NEXT MEETING

June 23, 2025 District Meeting

14. ADJOURN

Commissioner Mirabella ***made a motion to adjourn the meeting at Edge 6:04 PM.*** Commissioner Jenkins seconded, and the Board unanimously passed the motion.